

Ancient Order of Hibernians in America Inc.
DIVISION-FINANCIAL, SPIRITUAL & MEMBERSHIP REPORT
for the year ending December 31, 2002

MEMBERSHIP REPORT

Division Number _____
 Division Name _____
 City or Town _____
 County _____
 State, District _____
 Date Organized _____
 Meeting Place _____
 Address _____

When do you meet
 (Day of the month) _____

INCREASES

1.) Membership as of Jan. 1, 2002
 (Last year's line # 11) _____
 2.) Initiated in 2002 _____
 3.) Reinstated in 2002 _____
 4.) Admitted by transfer _____
 5.) Total membership before
 decreases (add lines 1-4) _____

DECREASES

6.) Deaths _____
 7.) Resigned _____
 8.) Transferred _____
 9.) Suspended _____
 10.) Total (add Lines 6-9) _____
 11.) Membership 12/31/2002
 (deduct line 10 from line 5) _____
 12.) Priests & mem. of Rel. Cong. _____
 13.) Members in Armed Service _____
 14.) National Board Life members _____
 15.) Total (add lines 12-14) _____
 16.) Total members subject to
 per capita tax
 (deduct line 15 from line 11) _____

NATIONAL PER CAPITA TAX: \$8.00
INITIATIONS \$2.00
REINSTATEMENTS \$1.00
PLEASE MAKE SEPARATE CHECKS FOR INITIATION FEES

FINANCIAL REPORT

RECEIPTS

(a) From initiations, dues _____
 (b) From other sources _____
 (c) Cash balance on last report _____
 (d) Total (add a, b, & c) _____

EXPENDITURES

(e) AOH Missions & Charities _____
 (f) Other contributions _____
 (g) Assessments County _____
 State _____
 National _____
 (h) All other expenses _____
 (i) Total Expenditures _____
 (j) Cash on hand currently
 (deduct line (i) from line (d)) _____
 (k) Bonds, Stocks etc. _____
 (l) Real Estate _____
 (m) Total assets (lines j, k, & l) _____

DO YOU HAVE A JUNIOR DIVISION? Yes ___ No ___

SPIRITUAL ASSETS

No. members who are Euch Ministers _____
 No. who are Ministers of the Word _____
 Parish Council Members _____
 Parish Committee Members _____
 School Committee Members _____
 Religious Ed. Teachers _____
 Youth Ministers _____
 RCIA Leader _____
 Prayer Group Leader _____
 Deacons _____
 Others _____
 Total of all above _____

Copies of this report must be sent to National, State and County Secretaries and Catholic Action Chairmen by Feb. 15, 2003

President: _____ Secretary: _____
 Address: _____ Address: _____

Mail To: Thomas D. McNabb
 31 Logan Street
 Auburn, NY 13021-3925